

CURRICULUM VITAE

Eric S. Nelson, Ph.D.

Summary

Areas of Research and Teaching

- Phenomenology, Hermeneutics, and Critical Social Theory
- Ethics and Moral Psychology, Philosophy of Nature and Environment, Philosophy of Religion
- Chinese, Buddhist, Jewish, and Comparative/Intercultural Philosophy and Religion

Education

2002: Ph.D. in Philosophy from Emory University (Atlanta, GA)

1993: B.A. in Philosophy from Northwestern University (Evanston, IL)

Academic Experience

2011- : Associate Professor, Philosophy, *University of Massachusetts Lowell*

2005-2011: Assistant Professor, Philosophy, *University of Massachusetts Lowell*

2003-2005: Visiting Assistant Professor, Philosophy and Religious Studies, *University of Toledo*

2000-2003: Visiting Assistant Professor, Philosophy, *Texas A&M University, University of Memphis, King College*

1999-2000: Lecturer, Philosophy, *Emory University*

1994-1997: Teaching Assistant, Philosophy, *Emory University*

Publications

VOLUMES

Edited Anthologies

With John Drabinski, *Between Levinas and Heidegger* (Albany: SUNY Press, 2014).

With François Raffoul, *Bloomsbury Companion to Heidegger* (London: Bloomsbury, 2013).

With G. D'Anna, H. Johach, *Anthropologie und Geschichte. Studien zu Wilhelm Dilthey aus Anlass seines 100. Todestages* (Würzburg: Königshausen & Neumann, 2013).

With François Raffoul, *Rethinking Facticity* (Albany: SUNY Press, 2008).

With Kent Still, Antje Kapust, *Addressing Levinas* (Evanston: Northwestern University Press, 2005).

Edited Special Journal Issues

Frontiers of Philosophy in China, 10.1, *Mind and Emotion in Chinese and Comparative Perspective* (2015)

Coeditor: *Journal of Chinese Philosophy*, 39, Supplemental Issue on European and Chinese Philosophy (2012).

CONTRIBUTIONS

Peer Reviewed Journal Articles

(Forthcoming, in Chinese) “What is Missing? The Incompleteness and Failure of Heidegger’s *Being and Time*” 社会科学辑刊 (*Social Science Journal*), 2015.

“Technology and the Way: Buber, Heidegger, and ‘Daoism.’” *Journal of Chinese Philosophy*, 42, 1, 2014. Chinese Version: “科技和道：布伯、海德格尔和道家”，《长白学刊》，2014年第1期，第5-12页 (*Changbai Journal*, No.1, 2014, 5-12).

“非对称伦理学与世界公民主义宽容悖论。” 吉林大学社会科学学报，2014年第3期，101-107 [“Asymmetrical Ethics and the Aporias of Cosmopolitan Tolerance.” *Jilin University Journal Social Sciences Edition*, No.3, 2014, 101-107.]

“Naturalism and Anti-Naturalism in Nietzsche.” *Archives of the History of Philosophy and of Social Thought*, Volume 58 (2013), 213-227.

“Recognition and Resentment in the Confucian *Analects*.” *Journal of Chinese Philosophy*, 41, 2, 2013, 287–306.

“Generativities: Western Philosophy, Chinese Painting, and the *Yijing*.” *Orbis Idearum*, Vol. 1, Issue 1 (2013), pp. 97–104.

“Levinas and Kierkegaard: The Akedah, the Dao, and Aporetic Ethics.” *Journal of Chinese Philosophy*, 41, 1, 2013, 164-184.

“The Question of Resentment in Nietzsche and Confucian Ethics.” *Taiwan Journal of East Asian Studies*, Vol. 10, No. 1 (Issue 19), June 2013: 17-51.

“Heidegger, Misch, and the Origins of Philosophy.” *Journal of Chinese Philosophy*, 39, Supplemental Issue, 2012, 10-30.

“Dilthey and Carnap: Empiricism, Life-Philosophy, and Overcoming Metaphysics.” *Pli: Warwick Journal of Philosophy*, Vol. 23, 2012, 20-49.

“Demystifying Experience: Nothingness and Sacredness in Heidegger and Chan Buddhism.” *Angelaki*, Volume 17, number 3, September 2012, 65-77.

“Against Liberty: Adorno, Levinas, and the Pathologies of Freedom.” *Theoria: A Journal of Social and Political Theory*, vol. 59, number 131, June 2012, 64-83.

“Kant and China: Aesthetics, Race, and Nature.” *Journal of Chinese Philosophy* 38:4, Dec. 2011, 509-525 // Reprinted and revised from conference proceedings: “China, Nature, and the Sublime in Kant.” Stephen R. Palmquist (ed.), *Cultivating Personhood: Kant and Asian Philosophy* (Berlin: Walter de Gruyter, 2010), 333-346.

“The World Picture and its Conflict in Dilthey and Heidegger.” *Humana.Mente: Journal of Philosophical Studies*, Vol. 18, 2011, 19–38.

“The Yijing and Philosophy: From Leibniz to Derrida.” *Journal of Chinese Philosophy* 38:3, Sept. 2011, 377-396 // Revised and expanded from conference proceedings: “Leibniz and the *Yijing*: Philosophy, Intercultural Interpretation, and the Hermeneutics of Nature.” *Proceedings of the 13th I-Ching World Conference* (Wuxi, 2010), 667-675.

“Revisiting the Dialectic of Environment: Nature as Ideology and Ethics in Adorno and the Frankfurt School.” *Telos* 155, Summer 2011, 105-126.

“Who is the other to me? Levinas, Asymmetrical Ethics, and Social-Political Equality,” *Mono Kurgusuz Labirent*, 8-9, 2010, 454-466.

“Impure Phenomenology: Dilthey, Epistemology, and the Task of Interpretive Psychology.” *Studia Phaenomenologica*, vol. 10, 2010, 19-44.

“Language and Emptiness in Chan Buddhism and the early Heidegger.” *Journal of Chinese Philosophy*, Sept. 2010, 472-492.

“Interpreting the Language of Factual Life: The Aporias of Transcendental Philosophy and Heidegger’s Early Hermeneutics.” *Vox Philosophiae*, 3/2009: 50-75.

“Religious Crisis, Ethical Life, and Kierkegaard’s Critique of Christendom.” *Acta Kierkegaardiana*, “Kierkegaard and the Religious Crisis of the 19th Century,” Vol. 4, 2009: 170-186.

“Leibniz and China: Religion, Hermeneutics, and Enlightenment.” *Religion in the Age of Enlightenment (RAE)*, vol. 1 (2009), 277-300. // Revised and expanded from conference proceedings: “Leibniz, China, and the Hermeneutics of Cross-Cultural Understanding.” *Einheit in der Vielheit: Akten des VIII. Internationalen Leibniz-Kongresses*, ed. H. Breger, J. Herbst, and S. Erdner. Volume 2, 700-706 (Hannover, 2006).

“Responding with *dao*: Early Daoist Ethics and the Environment.” *Philosophy East West*, 59:3 (July 2009): 294-316.

“Levinas and Early Confucian Ethics: Religion, Ritual, and the Sources of Morality.” *Levinas Studies*, Vol. 4, ed. Jeffrey Bloechl (Pittsburgh: Duquesne University Press, 2009), 177-207, endnotes: 231-237.

“Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey.” *Idealistic Studies*, 38:1-2, 2008: 105-122.

“Heidegger and the Questionability of the Ethical.” *Studia Phaenomenologica*, Vol. VIII, 2008: 395-419.

“Questioning Dao: Skepticism, Mysticism, and Ethics in the *Zhuangzi*.” *International Journal of the Asian Philosophical Association*, Vol. 1, Issue 1, 2008: 5-19.

“History as Decision and Event in Heidegger.” *Arhe*, IV: 8 (2007), 97-115.

“Empiricism, Facticity, and the Immanence of Life in Dilthey.” *Pli: Warwick Journal of Philosophy*, Vol.18, Superior Empiricism (2007), 108-128.

“Disturbing Truth: Art, Finitude, and the Human Sciences in Dilthey.” *theory@buffalo*, Vol. 11: Aesthetics and Finitude (2007), 121-142.

“Responding to Heaven and Earth: Daoism, Heidegger and Ecology.” *Environmental Philosophy*, Vol. 1, No. 2, Fall 2004, 65-74.

“Moral and Political Prudence in Kant.” *International Philosophical Quarterly*, 44: 3, Sept. 2004, 305-319. // Revised and expanded from conference proceedings: “Kant and the Art of Political Prudence.” *Kant und die Berliner Aufklärung*, ed., V. Gerhardt, R. Horstmann and R. Schumacher. Volume 4, 220-227 (Berlin: Walter de Gruyter, 2001).

“Schleiermacher on Language, Religious Feeling, and the Ineffable.” *Epoché* 8:2, Spring 2004, 297-312. // (In Slovenian) “Schleiermacher, hermenevtika in neizrekljivo.” *Phainomena* X/37-38, 2001. Ljubljana: Nova revija.

“Faith and Knowledge: Karl Jaspers on Communication and the Encompassing.” *Existentialia*, Volume 13/3-4, 2003, 207-218.

“Begründbarkeit und Unergründlichkeit bei Wilhelm Dilthey.” *Existentialia*, Vol. 12/1-2, 2002, 1-10.

“Questioning Practice: Heidegger, Historicity and the Hermeneutics of Facticity.” *Philosophy Today* 44, 2001: 150-159.

“Ansprechen und Auseinandersetzung: Heidegger und die Frage nach der Vereinzelung von Dasein.” *Existentialia*, Vol. 10/1-4, 2000, 113-122.

Contributions to Anthologies and Conference Based Volumes

(Forthcoming) “Exzentrische Tiere und die Selbstüberwindung des Naturalismus: Dilthey, Plessner, Grene.” Andrzej Gniazdowski and Zdzisław Krasnodebski, *Philosophische Anthropologie zwischen Soziologie und Geschichtsphilosophie* (Nordhausen: Bautz-Verlag, 2015).

(Forthcoming) “What is Missing? The Incompleteness and Failure of Heidegger’s Being and Time.” Lee Braver, *Being and Time, Division III, Heidegger's Unanswered Question of Being* (The MIT Press, 2015).

“Resentment in Western and Confucian Philosophy.” Jeanne Riou and Mary Gallagher, *Re-thinking Ressentiment: On the Limits of Criticism and the Limits of its Critics* (Bielefeld: Transcript Verlag, 2015).

“Life and World.” Jeff Malpas and Hans-Helmuth Gander, *Routledge Companion to Philosophical Hermeneutics* (London: Routledge, 2015), 378-389.

“Heidegger and Dilthey: Language, History, and Hermeneutics.” Megan Altman and Hans Pedersen, *The Horizons of Authenticity: Essays in Honor of Charles Guignon’s Work on Phenomenology, Existentialism, and Moral Psychology* (Dordrecht: Springer, 2015), 109-128.

[in English] “Ethics, Karma, and Sustainable Development.” Thich Nhat Tu and Thich Duc Thien, ed., *Buddhism for Sustainable Development and Social Change* (Ho Chi Minh City: Vietnam Buddhist University Press, 2014); [in Vietnamese]: “Đạo Đức, Nghiệp Và Sự Phát Triển Bền Vững.” *Phật Giáo Về Phát Triển Bền Vững Và Thay Đổi Xã Hội* (TpHCM: Học Viện Phật Giáo Việt Nam Tại), 19-29.

“Language, Psychology, and the Feeling of Life in Kant and Dilthey.” F. Schalow and R. Velkley, *The Linguistic Dimension of Kant’s Thought: Historical and Critical Essays* (Evanston: Northwestern University Press, 2014), 263-287.

“Heidegger, Levinas, and the Other of History.” John Drabinski and E. S. Nelson, *Between Levinas and Heidegger* (Albany: SUNY Press, 2014), 51-72.

“Dilthey, Heidegger und die Hermeneutik des faktischen Lebens.” Gunter Scholtz, *Dilthey’s Werk und seine Wirkung* (Göttingen: Vandenhoeck & Ruprecht, 2013), 97-109.

“The Complicity of the Ethical: Causality, Karma, and Violence in Buddhism and Levinas.” Leah Kalmanson, Frank Garrett and Sarah Mattice, *Levinas and Asian Thought* (Pittsburgh: Duquesne University Press, 2013), 99-114.

“Heidegger and Carnap: Disagreeing about Nothing?” François Raffoul and E. S. Nelson, *Bloomsbury Companion to Heidegger* (London: Bloomsbury Press, 2013), 151-156.

“Heidegger and Dilthey: A Difference in Interpretation.” François Raffoul and E. S. Nelson, *Bloomsbury Companion to Heidegger* (London: Bloomsbury Press, 2013), 129-134.

“Biological and Historical Life: Heidegger between Levinas and Dilthey.” Scott M. Campbell and Paul Bruno, *The Science, Politics, and Ontology of Life-Philosophy* (London: Bloomsbury Press, 2013), 15-29.

“Between Nature and Spirit: Naturalism and Anti-Naturalism in Dilthey.” G. D’Anna, H. Johach, E. S. Nelson, *Anthropologie und Geschichte. Studien zu Wilhelm Dilthey aus Anlass seines 100. Todestages* (Würzburg: Königshausen & Neumann, 2013), 141-160.

“Traumatic Origins: History, Genealogy, and Violence in Heidegger and Nietzsche.” Babette Babich, Alfred Denker and Holger Zaborowski, *Heidegger & Nietzsche* (Rodopi, Amsterdam/New York, NY 2012).

“Levinas and Adorno: Can there be an Ethics of Nature?” William Edelglass, James Hatley, and Christian Diehm, *Facing Nature: Levinas and Environmental Thought*, (Pittsburgh: Duquesne University Press, 2012), 109-133.

“Aesthetics, Ethics and Nature in Adorno,” Jerome Carroll, Steve Giles, Maike Oergel, *Aesthetics and Modernity from Schiller to the Frankfurt School* (Peter Lang, 2012), 319-341.

“Individuation, Responsiveness, Translation: Heidegger’s Ethics.” Frank Schalow, *Heidegger, Translation, and the Task of Thinking: Essays in Honor of Parvis Emad* (Berlin: Springer, 2011), 269-290.

“Self-Reflection, Interpretation, and Historical Life in Dilthey.” Hans-Ulrich Lessing, R. A. Makkreel und R. Pozzo, *Recent Contributions to Dilthey’s Philosophy of the Human Sciences* (Stuttgart: Frommann-holzboog, 2011), 105-134.

“Schleiermacher and Dilthey.” Alan D. Schrift and Daniel Conway, *History of Continental Philosophy: Volume 2; Nineteenth-Century Philosophy: Revolutionary Responses to the Existing Order (1840-1900)*, (Chesham: Acumen Press, 2010), 139-160.

“Traumatic Life: Violence, Pain, and Responsiveness in Heidegger.” Kristen Brown and Bettina Bergo, *The Trauma Controversy: Philosophical and Interdisciplinary Dialogues* (Albany: State University of New York Press, 2009), 189-204.

“Recognition, Responsiveness and Misrecognition.” *The Good Society*, Volume 18, Number 1, 2009, 79-81.

“Virtue and Violence in Therāvada and Sri Lankan Buddhism.” Chanju Mun and Ronald S. Green, *Buddhist Roles in Peacemaking* (Honolulu: Blue Pine Books, 2009), 199-233. // Earlier Version published as “Virtue, Violence, and Engagement in Therāvada and Sri Lankan Buddhism.” *SACP Forum for Asian and Comparative Philosophy*. Vol. 23, No. 47, Fall 2006, 192-216.

“The Secular, the Religious, and the Ethical in Kierkegaard and Levinas.” Claudia Welz and Karl Verstrynge, *Despite Oneself: Subjectivity and its Secret in Kierkegaard and Levinas* (London: Turnshare, 2008), 91-109. // Revised republication as “Levinas and Kierkegaard between Religion and Ethics,” *Mondes Francophones, Philosophies*: 26/01/2009, <http://mondesfrancophones.com/espaces/philosophies/levinas-and-kierkegaard-between-religion-and-ethics/>

“Priestly Power and Damaged Life in Nietzsche and Adorno.” Andreas Urs Sommer, *Nietzsche: Philosoph der Kultur(en)? / Philosopher of Culture?* (Berlin / New York: Walter de Gruyter, 2008), 349-356.

“Heidegger and the Ethics of Facticity.” François Raffoul and Eric S. Nelson, *Rethinking Facticity* (Albany: SUNY Press, 2008), 129-147.

“Schleiermacher and Romanticism.” H. Dierkes, T. Tice, and W. Virmond, *Schleiermacher, Romanticism and the Critical Arts: A Festschrift in Honor of Hermann Patsch* (Lewiston, NY: Edwin Mellen Press, 2007), 99-114.

“Questioning Karma: Buddhism and the Phenomenology of the Ethical.” Charles Prebish, Damien Keown, Dale S. Wright, *Revisioning Karma* (Journal of Buddhist Ethics, 2007), 353-373.

“Die formale Anzeige der Faktizität als Frage der Logik.” Alfred Denker and Holger Zaborowski, *Heidegger und die Logik* (Editions Rodopi BV, 2006), 31-48.

“Mitsein und Andersheit in Heideggers *Sein und Zeit*.” U. Hagel, F.A. Kurbacher, C. Suhm, and U. Ziemann *Der Andere - ein alltäglicher Begriff in philosophischer Perspektive* (Leipzig: Leipziger Universitätsverlag, 2002).

Contributions to Lexicons, Encyclopedias and Dictionaries

(Under Contract) (1) “Geschlecht”; (2) Entscheidung. The Cambridge Heidegger Lexicon, ed. Mark Wrathall (Cambridge University Press).

“Leibniz, Gottfried Wilhelm.” *Encyclopedia of Political Thought*, ed. Michael Gibbons (Wiley-Blackwell, 2014), 2098–2100.

Ernst Cassirer, Wilhelm Dilthey, Wilhelm von Humboldt, Karl Jaspers, Lebensphilosophie, limit situation. *Edinburgh Dictionary of Continental Philosophy* (Edinburgh University Press, 2005), ed. John Protevi. Published in North America as *A Dictionary of Continental Philosophy* (Yale University Press, 2006).

Hong Xiuquan, Huangbo Xiyun, Mengzi, and Zhuangzi. *Holy People of the World: A Cross-Cultural Encyclopedia*, ed. Phyllis Jestice (ABC-Clio, 2004).

Book Reviews

(Forthcoming) Kim Iryöp’s Existential Buddhism: Review of Jin Y. Park, trans. and introduction, *Reflections of a Zen Buddhist Nun: Essays by Zen Master Kim Iryop* (University of Hawai’i Press, 2014). *Philosophy East West*, 2016

(Forthcoming) Fabian Freyenhagen, *Adorno's Practical Philosophy: Living Less Wrongly* (Cambridge University Press, 2013). *Journal of the History of Philosophy*, 2015.

Deborah Cook, *Adorno on Nature* (Acumen, 2011). *Notre Dame Philosophical Reviews*, 2012.02.23. <http://ndpr.nd.edu/news/28839-adorno-on-nature/>

Wei Zhang, *What Is Enlightenment: Can China Answer Kant’s Question?* (Albany: State University of New York Press, 2010). *Journal of Chinese Philosophy*, 38.4, December 2011, 666–669.

Wilhelm Dilthey: *Selected Works, Volume II: Understanding the Human World* (Princeton: Princeton University Press, 2010). *Human Studies*, 34: 4, November 2011, 471-474.

Thomas Wheatland, *The Frankfurt School in Exile* (University of Minnesota Press, 2009). *Journal of the History of Philosophy*, 48:3, 2010, 408-409.

- Thomas Heyd, *Encountering Nature: Toward an Environmental Culture* (Ashgate, 2007). *Environmental Philosophy*, Vol. 6:2, 2009, 93-96.
- William Edelglass and Jay L. Garfield, *Buddhist Philosophy: Essential Readings* (Oxford University Press, 2009). H-Buddhism (October, 2009), <http://www.h-net.org/reviews/showrev.php?id=24737>
- Lin Ma, *Heidegger on East-West Dialogue: Anticipating the Event* (Routledge, 2008). *Notre Dame Philosophical Reviews*, 2009.03.35, <http://ndpr.nd.edu/review.cfm?id=15705>
- Samuel Moyn, *Origins of the other: Emmanuel Levinas between revelation and ethics* (Cornell , 2005). *Studia Phaenomenologica*, Vol. VI, 2006: 436-439.
- Russell Kirkland, *Taoism: The Enduring Tradition* (Routledge, 2004). *China Review International*, Vol. 13:2, Fall 2006: 432-434.
- Simon P. James, *Zen Buddhism and Environmental Ethics* (Ashgate, 2004). *Journal of Buddhist Ethics*, Vol. 12, 2005: 119-126.
- Youru Wang, *Linguistic Strategies in Daoist Zhuangzi and Chan Buddhism: The Other Way of Speaking* (Routledge, 2003). *Journal of Chinese Philosophy*, 32:4, Dec 2005: 653-656.
- Scott Cook (ed.), *Hiding the World in the World: Uneven Discourses on the Zhuangzi* (SUNY, 2003). *Journal of Chinese Philosophy*, 32:3, Sept 2005: 529–532.
- Howard Caygill, *Levinas and the Political* (Routledge, 2002). *Teaching Philosophy*, Vol. 28:2, June 2005: 188-191.
- Richard Detsch, *Rilke's Connections to Nietzsche* (University Press of America, 2003). *German Studies Review*, Vol. 28: 2, May 2005: 418-419.
- Two Recent Works on the Zen Koan: Steven Heine and Dale Wright (editors), *The Koan: Texts and Contexts in Zen Buddhism* (Oxford University Press, 2002); Steven Heine, *Opening a Mountain: Koans of the Zen Masters* (Oxford University Press, 2002). *The Journal of Buddhist-Christian Studies*, Vol. 24, 2004: 284-288.
- Jan-Olav Henriksen, *The Reconstruction of Religion: Lessing, Kierkegaard, and Nietzsche* (William B. Eerdmans, 2001). *Journal of the American Academy of Religion*, Vol. 72:1, March 2004: 258-260.
- Wilhelm Dilthey, *The Formation of the Historical World in the Human Sciences*. Edited with introduction by Rudold A. Makkreel and Frithjof Rodi (Princeton University Press, 2002). *Journal of the History of Philosophy*, Vol. 42:1, Jan. 2004: 113-115.
- Buddhism and War: Two Reviews; Brian Daizen Victoria, *Zen War Stories* (Routledge, 2003); Tessa J. Bartholomeusz, *In Defense of Dharma: Just-War Ideology in Buddhist Sri Lanka* (Routledge, 2002). *Journal of Military Ethics*, Vol. 2:3, 2003: 252-255.

Laozi, *Dao De Jing: A Philosophical Translation*. Translation, introduction, and commentary by Roger T. Ames and David L. Hall (Ballantine Books, 2003). *Dao: A Journal of Comparative Philosophy*, Vol. II:3, Winter 2003: 143-145.

Steven Galt Crowell, *Husserl, Heidegger, and the Space of Meaning: Paths toward Transcendental Philosophy* (Northwestern University Press, 2001). *Philosophy in Review*, Vol. XIII: 3, June 2003: 171-173.

Allan Hunt Badiner (ed.), *Mindfulness in the Marketplace: Compassionate Responses to Consumerism* (Parallax Press, 2002). *Journal of Buddhist Ethics*, Vol. 10, 2003: 66-70.

N. J. Girardot, James Miller, Liu Xiaogan (editors), *Daoism and Ecology: Ways within a Cosmic Landscape* (Harvard University Press, 2001). *Dao: A Journal of Comparative Philosophy*, Vol. II.2, Summer 2003: 342-345.

Matthias Jung, *Dilthey zur Einführung* (Junius Verlag, 1996). *Neues Atheneum/New Atheneum*, Vol. VI, 2001.

Kimberly Hutchings, *Kant, Critique and Politics* (Routledge 1996). *Philosophischer Literaturanzeiger*, Band 52, Heft 3, 1999.

Short Book Reviews

Paul S. Loeb, *The Death of Nietzsche's Zarathustra* (Cambridge University Press, 2010). CHOICE, 48-3789, March 2011.

Philip J. Harold, *Prophetic politics: Emmanuel Levinas and the sanctification of suffering* (Ohio University, 2009). CHOICE, 47-6787, August 2010.

Philip J. Kain, *Nietzsche and the Horror of Existence* (Lexington, 2009). CHOICE: Current Reviews for Academic Libraries, 47-2487, Jan. 2010.

Diane Perpich, *The Ethics of Emmanuel Levinas* (Stanford, 2008). CHOICE: Current Reviews for Academic Libraries, 46-4960, May 2009.

Michael N. Forster, *Kant and Skepticism* (Princeton, 2008). CHOICE: Current Reviews for Academic Libraries, 45-6087, July 2008.

Simon Critchley, *Infinitely Demanding: Ethics of Commitment, Politics of Resistance* (Verso, 2007). CHOICE: Current Reviews for Academic Libraries, 45-4901, May 2008.

Brian Treanor, *Aspects of Alterity: Levinas, Marcel, and the Contemporary Debate* (Fordham University Press, 2006). CHOICE: Current Reviews for Academic Libraries, 45-0230, Sept. 2007.

Salomon Malka, *Emmanuel Levinas: His Life and Legacy* (Duquesne, 2006). CHOICE: Current Reviews for Academic Libraries, 44-3228, Feb. 2007.

Tom P.S. Angier, *Either Kierkegaard/or Nietzsche: Moral Philosophy in a New Key* (Ashgate, 2006).
CHOICE: Current Reviews for Academic Libraries, 44-3221, Feb. 2007.

Samuel Moyn, *Origins of the other: Emmanuel Levinas between revelation and ethics* (Cornell, 2005).
CHOICE: Current Reviews for Academic Libraries, 43-6454, July 2006.

James Mensch, *Postfoundational Phenomenology: Husserlian Reflections on Presence and Embodiment* (Penn State University Press, 2001). *Bibliographie de la Philosophie*, vol. 47, 2001.

Teaching (Since Fall 2003)

2014-Present: Hong Kong University of Science and Technology

Graduate Courses

Phenomenology in critical and comparative perspective (fall 2014)

2005-Present: University of Massachusetts Lowell

Undergraduate Courses

45.203 Introduction to Philosophy (Fall 2010 x2; Spring 2009 x2)

45.203 Introduction to Ethics (Fall 2007, Fall 2006 x2, Fall 2005 x2)

45.206 Introduction to Political Philosophy (Spring 2010, Fall 2008, Spring 2007, Spring 2006)

45.371 Buddhist and Zen Philosophy (Fall 2013, Spring 2012, Spring 2010, Fall 2008)

45.372 Chinese Philosophy (Spring 2013, Fall 2010)

45.342 Critical Theory and Society (Spring 2012, Fall 2006)

45.348 Eastern Philosophy (Spring 2014, Fall 2012, Summer 2011, Spring 2011, Summer 2009, Fall 2007, Spring 2006)

45.327 Environmental Philosophy (Spring 2013, Fall 2011)

45.352 Existence and Anxiety: Existentialism (Fall 2011, Spring 2009, Spring 2007, Fall 2005)

45.336 Early Modern Philosophy: Descartes to Kant (Spring 2011, Spring 2007)

45.340 Mysticism: East and West (Fall 2013)

45.351 Problem of Evil (Spring 2014)

45.359 Nineteenth-Century Philosophy (Fall 2008)

45.323 Philosophy Classics: Nietzsche (Fall 2012, Spring 2010, Fall 2007)

45.491 Directed Studies:

Heidegger's *Being and Time* (Spring 2012, Spring 2006); Kant, Hegel, and the Question of Idealism (Summer 2008); Recent French Philosophy (Fall 2008); Hegel (Spring 2010); Classical Arabic Philosophy (Fall 2010); Nietzsche, Power, and Politics (Fall 2010); Nietzsche, and Derrida (Spring 2011); Medieval Christian Philosophy (Fall 2011); Bacon, Kant, and Enlightenment (Fall 2011); God and Evil (Fall 2011); Deep Ecology and Ecofeminism (Fall 2011); Deleuze (Spring 2012); Kant's *Critique of Pure Reason* (Spring 2012); Theravada Buddhist Philosophy (Fall 2012); Chan and Zen Buddhism (Spring 2013); Power from Nietzsche to Foucault (Spring 2013); Nietzsche and Gender (Spring 2013)

2005 (Summer Session): Ohio University in Hong Kong: Philosophy of Art

2003-2005: University of Toledo

Undergraduate Courses

Contemporary Moral Problems (PHIL 2400), including Honors sections

Existentialism (PHIL 3240 and PHIL 5990)

Eastern Thought (PHIL/ REL 3500), including DL (on-line) section

Zen Philosophy (PHIL/REL 3510 and PHIL 5920)

Philosophy of Religion (PHIL/ REL 3570)

Directed Readings: Jacques Derrida (PHIL 4920)

Directed Readings: Madhyamika Buddhism (Nagarjuna and Chandrakirti) (PHIL 4920)

Honors Independent Study: Philosophy of History (Dilthey, Nietzsche, Heidegger) (PHIL 4990)

Masters Courses

Phenomenology: Husserl, Heidegger, Merleau-Ponty (PHIL 4250/5250)

Phenomenology: Heidegger and Levinas (PHIL 4250/5250)

Independent Study: Levinas, *Totality and Infinity* (PHIL 5990)

Awards and Service (Since 1999)

Awards, Fellowships, and Residencies

2013, June-July, Visiting Scholar at Minzu University, Beijing

2012, December, Visiting Scholar at Beijing University and Beijing Normal University

2011, June: Visiting Scholar at the Chinese University of Hong Kong

2009, Fall Semester: Scholar in Residence in social ethics at the International Research Center for Social and Ethical Questions (University of Salzburg)

2009, June: Visiting Scholar, Dharma Drum Buddhist College 法鼓佛教學院 (Jinshan, Taiwan)

2008, Spring Semester: UMass Lowell Pre-tenure Research Sabbatical

2006-2007: UMass Lowell Philosophy Department Excellence in Teaching Award

1999-2000: DAAD Fellowship for dissertation research at the Ruhr-Universität Bochum

UML University Service

2013-2014 Chair of Undergraduate Studies Committee

2010-Present UML Climate Change Initiative

2010-2013 Academic Governance Committee

2008-2009, 2010-2011 Faculty Senate

2008-2009 Chancellor's Medal Committee

2008-2009 Hardware/Software Committee

2008-2009 Teaching & Learning Council

UML Departmental Service

2006-2009, 2010-2014 Departmental Library Liaison

2006-2008, 2011-2012, 2014 Faculty Search Committee

Academic Service for Students

- Ph.D. Examiner: University of Sydney (2007), University of New South Wales (2012)
- MA Thesis and Examinations: University of Toledo (2003-2005), University of Tasmania (2004), Marlboro College (2010).
- BA Thesis External Examiner: Marlboro College (2010, 2011, 2013, 2014)

- Independent / Directed Studies at BA, BA-Honors, and MA levels: Texas A&M University, University of Memphis, University of Toledo, University of Massachusetts Lowell

Pre-Publication Reviewer / Referee

Referee for the publishers: Acumen, Blackwell, Bloomsbury, Broadview, Continuum, Duquesne University Press, Fordham University Press, Northwestern University Press, Ohio University Press, Oxford University Press, Routledge, SUNY Press, University of Toronto Press.

Referee for the journals:

American Catholic Philosophical Quarterly; Dao: A Journal of Comparative Philosophy; Environmental Philosophy; Epoché: A Journal for the History of Philosophy; Frontiers of History in China; Frontiers of Philosophy in China; Gatherings: The Heidegger Circle Annual; Journal of the British Society for Phenomenology; Journal of Chinese Philosophy; Journal of the History of Philosophy; Philosophy East West; International Journal of Philosophical Studies; Sophia: International Journal for Philosophy of Religion, Metaphysical Theology and Ethics; The Southern Journal of Philosophy.

Organizational Activities

- Editorial Board Member: *Journal of Chinese Philosophy* (2011-), *Gatherings: The Heidegger Circle Annual* (2012-), *Comparative and Continental Philosophy* (2013-), *Frontiers of Philosophy in China* (2013-), *New Heidegger Research*, Rowman and Littlefield International(2013-), *Theoria and Praxis: International Journal of Interdisciplinary Thought* (2013-)
- Regional Coordinator: International Society for Buddhist Philosophy for APA-Central and APA-Pacific (2014-)
- Steering Committee member, Daoism: Tradition and Transition, 9th International Conference on Daoist Studies, Boston University, May 30-June 1, 2014
- Book Review Editor, *Frontiers of Philosophy in China* (2013-2015)
- Associate Editor, *Journal of Chinese Philosophy* (2012-)
- Board Member, International Society of the *Yijing* (2012-)
- Liaison to the American Academy of Religion (AAR) for the International Society for Chinese Philosophy (ISCP) (2011-)
- Convener of Third New England Seminar in Continental Philosophy at UMass Lowell (October 27, 2007)
- Conference organizer with Benjamin Pryor. Philosophy Research Seminar on *Ethics, Politics, and Continental Philosophy* at the University of Toledo (April 2-3, 2004)
- Conference organizer with Kristen Brown and Bettina Bergo. *Trauma: Reflections on Experience and its Other* at Millsaps College (April 4-5, 2003)
- Conference organizer with Valentine Moulard. *Thinking with/against Life* at the University of Memphis (April 19-20, 2002)
- Secretary and APA Central Division Sessions-Organizer for the Society for the Philosophy of History (2002-2006)
- Conference organizer with Ian Oakes. *Thinking with & against Heidegger* at Emory University (May 6, 2001)
- Conference organizer with Antje Kapust, Kent Still. *Addressing Levinas*. Emory University (October 15-17, 1999)

- Conference organizer with Peter Trawny. 1st, 3rd, and 4th *Aussprache zu Martin Heidegger*. Bergische-Universität-Wuppertal (June 12-13, 1999; June 3-5, 2004; June 1-3, 2006)

Selected Lectures (Accepted and Invited)

- *Heidegger's Ambivalence toward Transcendental Philosophy*. Transcendental Philosophy and Metaphysics Conference, University of Osaka (April 23-25, 2015)
- *Educating Feeling: Confucianism and the Emotions*. **Accepted Conference Paper**. Singapore-Hong Kong Symposium on Chinese Philosophy, *Nanyang Technological University, Singapore* (March 13-14, 2015)
- *The Historical Reception of Confucius in German Philosophy* [第五十九講] 歷史上德國哲學界所理解的孔子是怎樣的]. **Invited Lecture**. , Humanities Lecture Series, Hong Kong Museum of History (November 15, 2014)
- *Moral Psychology and the Way: The Joseon Debate between Buddhism and Neo-Confucianism*. **Invited Conference Lecture**. The Spirit of Korean Philosophy: Six Debates and their Significance for Asian and Western Philosophy, University of Nebraska at Omaha (Oct. 22-24, 2014)
- *Husserl and Heidegger: Phenomenology, Eurocentrism, and Buddhism*. **Invited Lecture**. Philosophy and Asian Studies Lecture, American University (October 21, 2014) and Philosophy Department Colloquium, Chinese University of Hong Kong (January 26, 2015)
- *Killing the Buddha: Chan Buddhism and Antinomian Ethics*. **Conference Lecture**, IABS 2014, 17th Congress of the International Association of Buddhist Studies, Vienna (August 18-23, 2014)
- *Educating Feeling in Classical and Intercultural Confucianism*. **Invited Conference Lecture**, Classics East and West, Taiwan National University, Taipei (July 31-August 1, 2014)
- *Creation and Re-creation in Buber and Zhuangzi*. **Invited Conference Lecture**, Re-Creation in Chinese Philosophy. Shanghai, China (6/28/14 to 6/29/14)
- *The Communicative and the Disfigured Body: Buber, Levinas, and Daoism*. **Invited Conference Lecture**, The Human Body in Comparative Approach, Kraków, Poland (May 28-30, 2014)
- *Theravada Buddhism, Karma, and Environmental Responsibility*. **Invited Conference Lecture**, Buddhist Responses to Sustainable Development and Social Change, UNDV 2014 Academic Conference, Bai Dinh Temple, Vietnam (May 7-11, 2014)
- *Buber, Heidegger, and Daoism*. **Invited Lecture**, University of Wisconsin-La Crosse (May 1, 2014) and University of Kraków, Poland (May 26, 2014)
- *The Yijing in Chinese and Western Philosophy*. **Invited Lecture**, Western Connecticut State University (March 3, 2014)
- *The Question of Confucius in German Philosophy*. **Conference Lecture**, SACP, Central APA, Chicago (February 26-March 1, 2014) and **Invited Lecture**, University of Warsaw (May 21, 2014)
- The “Dao” and German Philosophy. **Invited Lecture**, Northwest University Xi’an (December 19, 2013) and Hong Kong Baptist University (January 13, 2014)
- *History and World-Picture: The Contemporary Relevance of Dilthey*. **Conference Lecture**, “Philosophy Today,” Xi’an Jiaotong University (December 21-22, 2013)
- *Imagination and the Elemental: Daoism in German Thought*. **Invited Conference Lecture**, “The Force of the Imagination,” University of Macau (December 14-16, 2013)

- *Buber, Heidegger, and the “Dao.” Invited Lecture*, University of Scranton (October 18, 2013) and Hong Kong University of Science and Technology (October 30, 2013)
- *Religious or Secular Ethics? The Question of Confucius in German Philosophy. Invited Conference Lecture*, “Morality and Religiousness: Chinese and Western,” Lau China Institute, King’s College London (August 14-15, 2013)
- *Dialectical Thinking in Hegel and Marx. Invited Lecture*, Minzu University, Beijing (June 2013) and Shenzhen University (December 16, 2013)
- *Technology and the Way: Buber, Heidegger, and “Daoism.” Invited Conference Lecture*, “Religion, Philosophy and Science” conference at Sun Moon Lake, Taiwan (May 31-June 2, 2013); **Invited Lecture** at Taiwan National University (June 4, 2013); “Modernity and Spiritual Life” conference at Jilin University (July 28-30, 2013)
- *The Yijing as Divination, Hermeneutics, and Ethics. Invited Session*, “The Philosophy of Yijing and Its Contemporary Significances,” Pacific APA, San Francisco (March 27-31, 2013)
- *The Dao in German Philosophy: Heidegger, Buber, and Misch. Conference Lecture*, Comparative and Continental Philosophy Circle 2013, Fudan University, Shanghai (March 22-24, 2013)
- 中西哲学中的‘无’的问题 [*The Question of Nothingness in Chinese and European Philosophy*]. **Invited Lecture**, presented at Shaanxi Normal University (January 3, 2013) and University of Architecture and Technology (January 7, 2013)
- *Life as Art: Nietzsche, Naturalism, and the Hermeneutics of Nature. Invited Lecture*, Shenzhen University (December 21, 2012)
- *Nature, History and Life: Kant, Dilthey, Nietzsche. Three Invited Lectures*, Beijing Normal University (December 13, 17, 19, 2012)
- *Heidegger, Misch and the Origins of Philosophy. Invited Lecture*, Beijing University (December 10, 2012)
- *Killing the Buddha: Antinomian Ethics in Chan Buddhism. Conference Lecture*, ISCP, American Academy of Religion, Chicago, Illinois (November 17-20, 2012)
- *The Yijing: The Hermeneutics and Ethics of Nature. Invited Conference Lecture*, 東亞思想的互動與融合國際學術研討會 International Conference on Interactions and Confluences in East Asian Thought, National Taiwan University (October 26-27, 2012)
- *Recognition and Resentment in Nietzsche and early Confucian Ethics. Invited Conference Lecture*, National Taiwan University (October 25, 2012)
- *Adorno, Critical Theory, and the Politics of Nature. Conference Lecture*, Radical Philosophy Association, Buffalo (October 11-14, 2012)
- *The Yijing: The Hermeneutics and Ethics of Nature. Conference Lecture*, Twenty Third International Yijing Conference. Anyang, China (September 1-3, 2012).
- *Exzentrische Tiere und die Selbstüberwindung des Naturalismus: Dilthey, Plessner, Grene. Conference Lecture*, Helmuth Plessner Gesellschaft: Philosophische Anthropologie zwischen Soziologie und Geschichtsphilosophie. Polish Academy of Sciences, Warsaw (June 7-9 2012)
- *Nietzsche, Naturalism, and the Vitality of Life. Invited Lecture*, Goethe Institut Krakow (June 6, 2012)
- *Resentment and Ressentiment: Nietzsche, Lu Xun, and the Analects. Invited Conference Lecture*, International Symposium on Four Books, Renmin University (April 28-29, 2012)
- *Intercultural Hermeneutics and World-Formation: Dilthey, Misch, Heidegger. Invited Panel Lecture*, ISCP, Pacific APA, Seattle (April 4-7, 2012)

- *Recognition, Resentment, and Alterity in the Analects of Confucius*. **Conference Lecture**, SACP, Central APA, Chicago (February 15-18, 2012)
- *Semblance, Reality, and Generativity: Reflections on Chinese and Western Thought*. **Invited Conference Lecture** (delivered by colleague), *Appearance, Reality and Beyond*, Jagiellonian University, Krakow, Poland (Dec. 7-9, 2011)
- *Faktizität bei Dilthey und Heidegger*. **Invited Conference Lecture**, *Die Aktualität der Philosophie von Dilthey*. University of Wrocław, Poland (Oct. 18-21, 2011)
- *Nature and History: Naturalism and Anti-Naturalism in Dilthey*. **Invited Conference Lecture**, *Anthropology and History: International Dilthey Conference*, Accademia di studi italo-tedeschi, Merano, Italy (Sept. 27-Sept. 30, 2011)
- *Ordinary Purposes: Occupations, Roles, and Confucian Ethics*. **Invited Lecture**, IFZ, University of Salzburg (Sept. 23, 2011)
- *Emptiness, Ethics, and Nature in Chan Buddhism*. **Conference Lecture**, International Association of Buddhist Studies, Dharma Drum College, Jinshan, Taiwan (June 20-25, 2011)
- *The World-Picture and its Conflict: Dilthey and Intercultural Hermeneutics*. **Invited Conference Lecture**, *The Sino-American Symposium on World Philosophy and Chinese Philosophy*, Shanghai Jiao Tong University (June 3-5, 2011)
- *Kant, Nature, and the Feeling of Life*. **Invited Lecture**, Shenzhen University, China (June 1, 2011)
- *The Yijing and the Hermeneutics and Ethics of Nature*. **Conference Lecture**, SACP conference, University of Hawaii (May 25-28, 2011)
- *Asymmetry and Equality in Levinas and Confucian Ethics*. **Conference Lecture**, Tenth East-West Philosophers' Conference, University of Hawaii (May 16-24, 2011)
- *Heidegger and the Ethics of Interpretation*. **Invited Conference Lecture**, The 29th North Texas Heidegger Symposium, Dallas (April 29-30, 2011)
- *Asymmetry, Recognition, and Resentment in the Analects*. **Text Seminar**, Kennesaw State University (April 19, 2011)
- *The Yijing as Divination, Hermeneutics, and Ethics*. **Invited Lecture**, Kennesaw State University (April 19, 2011)
- *Leibniz and the Yijing: Philosophy, Intercultural Interpretation, and the Hermeneutics of Nature*. **Invited Conference Lecture**, 13th I-Ching World Conference. Wuxi, Jiangsu (June 14-18, 2010)
- *Does Early Daoism Forget the Human? Zhuangzi, Naturalism, and Ethics*. **Invited Conference Lecture**, *Daoist Ways of Thought*, First Daoist Salon, Zhengzhou, China (March 21-27, 2010)
- *How Inhuman is the Dao? Reconsidering Humanity and Nature in Early Daoism*. **Conference Lecture**, SACP Panel, Central APA, Chicago (Feb. 18, 2010)
- *Ethical Dimensions of Kant's Critique of Judgment and the Zhuangzi*. **Conference Lecture**, ISCP Panel, Eastern APA, New York (Dec. 27-30, 2009)
- *Tolerance, Power, and Difference*. **Invited Conference Lecture**, *Tolerance in Europe: Definition, Reality, Limits*, University of Salzburg (Nov. 25, 2009)
- *Dilthey, Carnap, and Heidegger: The Feeling of Life, the Scientific Worldview, and the Overcoming of Metaphysics*. **Invited Lecture**, Werkstatt Philosophie, Technische Universität Dresden (Nov. 10, 2009)
- *Interpreting Life: Naturalism and Lebensphilosophie in Nietzsche*. **Invited Lecture**, Colloquium, Technische Universität Dresden (Nov. 9, 2009)

- *Who is the other to me? Levinas, Asymmetrical Ethics, and Social-Political Equality*. **Invited Lecture**, International Research Center for Social and Ethical Questions, University of Salzburg (Sept. 24); **Invited Lecture and Text-Workshop**, University of Vienna (Nov. 2 and 3, 2009)
- *Dilthey, Carnap, and Heidegger: The Feeling of Life, the Scientific Worldview, and the Overcoming of Metaphysics*. **Conference Lecture**, *Positivismus, Macht, Aufklärung* Conference, Austrian Academy of Sciences, Vienna (Sept. 17-18, 2009)
- *Nietzsche, Naturalism, and the Hermeneutics of Nature*. **Conference Lecture**, 17th International Conference of the Friedrich Nietzsche Society, *Nietzsche on Mind and Nature*, St. Peter's College, Oxford (Sept. 11-13, 2009)
- *Aesthetics, Nature, and Modernity in Adorno and Habermas*. **Conference Lecture**, *Aesthetics and Modernity from Schiller to Marcuse*, University of London (Sept. 10-11, 2009)
- *Reconsidering Humanity and Nature in the Zhuangzi / 對《莊子》之人性與自然的再認識*. **Conference Lecture**, Fifth International Daoist Studies Conference, Wudangshan (June 18-22, 2009)
- *Buddhist Emptiness and Western Philosophy*. **Invited Lecture**, Dharma Drum Buddhist College 法鼓佛教學院, Jinshan, Taiwan (June 9, 2009)
- *Power, Religion, and Suffering in Nietzsche*. **Invited Lecture**, Shenzhen University 深圳大学 (May 26, 2009)
- *The Human, the Natural, and the Sublime in Kant and the Zhuangzi*. **Conference Lecture**, *Kant in Asia: The Unity of Human Personhood*, Hong Kong (May 20-23, 2009)
- *Habermas, Adorno, and the Aesthetics of Nature*. **Conference Lecture**, American Society for Aesthetics. Annual Meeting, Northampton, MA (Nov. 5-8, 2008)
- *Suffering History in Nietzsche and Adorno*. **Conference Lecture**, 47th Annual SPEP Conference, Duquesne University (October 16-18, 2008)
- *Levinas, Asymmetrical Ethics, and Global Justice*. **Conference Lecture**, American Political Science Association Annual Meeting, Boston, MA (August 28-31, 2008)
- *Virtues and Encounters: Zen Buddhism, Ethics, and the Environment*. **Conference Lecture**, International Association of Buddhist Studies, Emory University (June 23-28, 2008)
- *Consuming Desires: Zen Buddhism and Environmental Ethics*. **Invited Lecture**, Humanities Salon Series, UMass Lowell (February 6, 2008)
- *Perplexing Words: Language and the Ineffable in Heidegger and Chan Buddhism*. **Conference Lecture**, *Heidegger und die Religion*. Fourth International Conference of the Heidegger Research Group, Meßkirch (June 4-7, 2008)
- *Perplexing Words: Language and the Unsayable in Heidegger and Chan Buddhism*. **Conference Lecture**, Society for Asian and Comparative Philosophy. Central APA, Chicago (April 17-20, 2008)
- *Can Nature be Reified? Animals, Environments, and the Frankfurt School*. **Conference Lecture**, *Beyond Reification: Critical Theory and the Challenge of Praxis*, John Cabot University, Rome (May 21-23, 2008)
- *Nature, History, and Ethics in Adorno and Levinas*. **Invited Lecture**, Philosophy Colloquium Series, Duquesne University (April 4, 2008)
- *Consuming Desire: Zen, Consumerism, and Environmental Ethics*. **Conference Lecture**, International Association for Environmental Philosophy Eleventh Annual Meeting, Chicago (November 10-12, 2007)

- *Interpreting Practice: Epistemology, Hermeneutics, and Historical Life in Dilthey*. **Conference Lecture**, Society for Phenomenology and the Human Sciences Annual Conference, Chicago (Nov. 8-10, 2007)
- *Heidegger and the Language of Factual Life*. **Conference Lecture**, 46th Annual Society for Phenomenology and Existential Philosophy Conference, Chicago (November 8-10, 2007)
- *Violence, Trauma and Religious Culture in Nietzsche's Genealogies*. **Conference Lecture**, *Nietzsche - Philosoph der Kultur(en)? Internationale Konferenz der Friedrich Nietzsche Gesellschaft*, Naumburg (August 23-26, 2007)
- *Priestly Power and Damaged Life in Nietzsche and Adorno*. **Conference Lecture**, 16th International Conference of the Friedrich Nietzsche Society: *Nietzsche, Power & Politics*. University of Leiden (March 23-25, 2007)
- *Ethics and Religion in Kierkegaard and Levinas*. **Conference Lecture**, Second New England Seminar in Continental Philosophy at Boston College (April 21, 2007)
- *Ethics and Religion in Kierkegaard and Levinas*. **Conference Lecture**, *Despite Oneself: Subjectivity and its Secret in Kierkegaard and Levinas*, University of Copenhagen (Feb. 8-10, 2007)
- *Zen Buddhism, Ethics, and the Environment*. **Conference Lecture**, International Society for Buddhist Philosophy, APA Eastern Meeting. Washington D.C. (Dec. 27-30, 2006)
- *Environmentalism, the Frankfurt School, and the Domination of Nature*. **Conference Lecture**, Northeastern Political Science Association 2006 Annual Meeting. Boston (Nov. 9-11, 2006)
- *Nature, Domination, and the Dialectic of Enlightenment*. **Conference Lecture**, International Association for Environmental Philosophy, Philadelphia (Oct. 14-16, 2006)
- *Leibniz, China, and the Hermeneutics of Cross-Cultural Understanding*. **Conference Lecture**, VIIIth International Leibniz Congress: Unity in Plurality. University of Hannover (July 24-29, 2006)
- *Being without Desire and Doing as One Pleases in the Zhuangzi*. **Conference Lecture**, Society of Asian and Comparative Philosophy Annual Conference: *Desire*. Pacific Grove, CA (June 18-21, 2006)
- *Dilthey, Hermeneutics, and the Question of Aestheticism*. **Conference Lecture**, International Association for Philosophy and Literature. Albert-Ludwigs-Universität-Freiburg (June 5-10, 2006)
- *Heidegger on Ontological and Ontic Difference*. **Conference Lecture**, Fourth Aussprache zu Martin Heidegger Conference. Bergische-Universität-Wuppertal (June 1-3, 2006)
- *History and Poesis*. **Conference Lecture**, *Heidegger und die Dichtung: Third International Conference of the Heidegger Research Group*. Meßkirch (May 24-28, 2006)
- *Confrontation and Responsiveness: Heidegger and the Ethics of Individuation*. **Conference Lecture**, 40th North American Heidegger Conference. Boston University (May 5-7, 2006)
- *Heidegger, Ethics, and Individuation*. First New England Seminar for Continental Philosophy at Hampshire College, MA (April 8, 2006)
- *Does the Zhuangzi have an Ethics?* **Conference Lecture**, Society of Asian and Comparative Philosophy. American Philosophical Association Central Division. Chicago (April 26-29, 2006)
- *Virtue and Violence in Theravāda Buddhist Ethics*. **Conference Lecture**, New England Association for Asian Studies Conference. Bentley College, Waltham, MA (Nov. 5-6, 2005)
- *Questioning Karma: Buddhism and the Phenomenology of Ethical Life*. **Conference Lecture**, *Journal of Buddhist Ethics* on-line Conference on "Revisioning Karma" (Oct. 17-22, 2005)

- *Responding with the Dao: Early Daoism and Contemporary Environmental Ethics / “道”的回应 : 早期道家与当代环境伦理. **Conference Lecture**, International Symposium on Environment and Society in Chinese History, Nankai University / 南开大学. Tianjin (August 17-19, 2005)*
- *Heidegger and the Ethics of Finitude. **Invited Lecture**, Shenzhen University / 深圳大学 (July 21, 2005)*
- *Religion, Ritual and Ethical Responsiveness in Levinas and Mencius. **Conference Lecture**, American Academy of Religion Eastern International Meeting. McGill University, Montreal (May 6-7, 2005)*
- *Doubting with the Dao: Reconsidering Skepticism and Mysticism in the Zhuangzi. **Conference Lecture**, SACP, American Philosophical Association Central Division, Chicago (April 27-30, 2005)*
- *Does the doctrine of skillful means justify too much? The justice and injustice of war in Sri Lankan Buddhism. **Conference Lecture**, Association for Asian Studies. Chicago (March 31-April 3, 2005)*
- *Knowledge and its Limits in Eastern and Western Thought. **Invited Lecture**, Ramapo College, NJ (Feb. 14, 2005)*
- *Between Earth and Sky: Heidegger, Daoism and Environmental Philosophy. **Invited Lecture**, Colby College, ME (Feb. 7, 2005)*
- *Difficult Alterity: Death, Individuation, and the Social in Heidegger. **Invited Lecture**, Catholic University of America (Feb. 1, 2005); **Invited Lecture**, San Diego State University (Jan. 28, 2005)*
- *Logik, Formale Anzeige und die Frage nach der Faktizität. **Conference Lecture**, Third Aussprache zu Heidegger Conference. Bergische-Universität-Wuppertal (June 3-5, 2004)*
- *Traumatic Life: History, Genealogy, and Violence in Nietzsche and Heidegger. **Conference Lecture**, Heidegger und Nietzsche: Second International Conference of the Heidegger Research Group. Meßkirch (May 26-29, 2004)*
- *Difficult Alterity: Death, Individuation, and the Social in Heidegger. **Conference Lecture**, Thirty-eighth Annual North American Heidegger Conference. New Orleans, LA (May 21-23, 2004)*
- *Moral Responsiveness in Levinas and Mengzi (Mencius). **Conference Lecture**, International Society for Chinese Philosophy. Central APA. Chicago (April 22-25, 2004).*
- *Spiritual Practices in Interfaith Dialogue. **Invited Lecture**, World Religions and their Spiritual Practices: Second Annual Interfaith Conference. University of Toledo (April 18, 2004)*
- *Reason and Interpretation: Leibniz, Wolff, and China. **Conference Lecture**, German Studies Association Conference. New Orleans (September 18-21, 2003)*
- *Death and Individuation in Heidegger. **Invited Lecture**, Murray State University (April 16, 2003)*
- *Thinking through Trauma and Violence in Nietzsche and Heidegger. **Conference Lecture**, Trauma: Reflections on Experience and its Other. Millsaps College (April 4-5, 2003)*
- *Nature as Spontaneity and Responsiveness: Antirealism and Naturalism in Zhuangzi. **Conference Lecture**, ISCP, Eastern APA. Washington DC (Dec. 27-30, 2003)*
- *Schleiermacher's “Romanticism”: On the Singular, the Whole, and the Unconditional. **Conference Lecture**, American Academy of Religion. Atlanta (November 22-25, 2003)*

- *The Ecological Significance of Nature in Heidegger and Daoism*. **Conference Lecture**, International Association for Environmental Philosophy Seventh Annual Meeting. Boston (Nov. 8-10, 2003)
- *Empiricism and Lebensphilosophie: Reading Dilthey after Deleuze*. **Conference Lecture**, 42nd Annual SPEP Conference. Boston (November 6-8, 2003)
- *Religion and the Religious Image in India*. **Invited Lecture**, Toledo Museum of Art (October 25, 2003)
- *Nature and Ecology in Heidegger and Daoism / 道教和海德格尔的自然与生态比较*. **Conference Lecture**, Daoism and the Contemporary World. Boston University (June 5-7, 2003)
- *History and Decision in Heidegger*. **Conference Lecture**, Society for the Philosophy of History at the Central APA. Cleveland (April 23-26, 2003)
- *Interpretation, the Life-World, and Social Criticism in Habermas*. **Conference Lecture**, Society for Phenomenology and the Human Sciences Conference. Loyola University, Chicago (Oct. 10-13, 2002)
- *Historical Life as the "Between" in Dilthey*. **Conference Lecture**, 26th IAPL Conference. Erasmus University of Rotterdam (June 3-8, 2002)
- *Violence, Pain, and Heidegger's Thinking of History*. **Conference Lecture**, Second Aussprache zu Heidegger. Bergische-Universität-Wuppertal (May 31-June 2, 2002)
- *Die formale Anzeige der Faktizität und die Frage der Logik*. **Conference Lecture**, Heidegger und die Logik: First International Conference of the Heidegger Research Group. Freiburg (May 27-29, 2002)
- *Dilthey and Heidegger on Hermeneutics and Factual Life*. **Conference Lecture**, Thinking with/against Life. University of Memphis (April 19-20, 2002)
- *Singularity and Difference in Heidegger's Being and Time*. **Invited Lecture**, Louisiana State University Philosophy Department Colloquium Series (April 12, 2002)
- *Habermas and the Dialectic of Enlightenment*. **Conference Lecture**, Mid-South Philosophy Conference. University of Memphis (Feb. 22-23, 2002)
- *Rethinking History after Dilthey*. **Conference Lecture**, Society for the Philosophy of History Meeting at the Eastern APA. Atlanta (December 27-30, 2001)
- *Rethinking Being-with and Individuation in Heidegger after Levinas*. **Conference Lecture**, Tennessee Philosophical Association. Vanderbilt University (November 3, 2001)
- *Violence, Trauma, History: Heidegger's Introduction to Metaphysics*. **Conference Lecture**, 40th SPEP Conference. Goucher College (October 4-6, 2001)
- *Formal Indication and the Facticity of Life*. **Conference Lecture**, Thinking with & against Heidegger. Emory University (May 6, 2001)
- *When does Hermeneutics begin?* **Conference Lecture**, 25th IAPL. Spelman College (May 2-5, 2001)
- *Heidegger and the Question of Facticity*. **Conference Lecture**, North Texas Philosophical Association Conference. Dallas (April 21, 2001)
- *Heidegger on Deciding between History and Non-History*. **Conference Lecture**, Interpreting the Beiträge. University of North Texas at Denton (April 18-20, 2001)
- *Questioning Practice: Heidegger, Historicity and Facticity*. **Invited Lecture**, University of Memphis Philosophy Department Colloquium Series (April 16, 2001)
- *Heidegger and the Question of Facticity*. **Conference Lecture**, Mid-South Philosophy Conference, University of Memphis (Feb. 23-24, 2001)

- *Habermas on Interpretive Understanding and Social Criticism*. **Invited Lecture**, Texas A & M Philosophy Department Colloquium Series (Jan. 25, 2001)
- *Facticity and Event: Heidegger and the Question of History*. **Conference Lecture**, Society for the Philosophy of History. Eastern APA. New York (Dec. 29, 2000)
- *Faith and Knowledge: Karl Jaspers on Communication and the Encompassing*. **Conference Lecture**, North American Jaspers Society Meeting. Eastern APA. New York (December 28, 2000)
- *Heidegger, Historicity and the Hermeneutics of Facticity*. **Conference Lecture**, 39th SPEP Conference. Pennsylvania State University (October 5-7, 2000)
- *Communication and the Ineffable: Schleiermacher and the Limits of Hermeneutics*. **Conference Lecture**, Schleiermacher as Philosopher and Philosophical Theologian. Drew University (April 6-9, 2000)
- *Kant and the Art of Political Prudence*. **Conference Lecture**, Ninth International Kant Congress. Humboldt-Universität-Berlin (March 26-31, 2000)
- *Aestheticization of Consciousness or Letting Art Speak to Philosophy? A Reconsideration of Dilthey's "Aestheticism."* **Conference Lecture**, German Studies Association, Atlanta (Oct. 7-10, 1999)
- *Heidegger and the Facticity of Life*. **Conference Lecture**, Collegium Phaenomenologicum. Citta di Castello (July 10-30, 1999)
- *Faktizität, Unergründlichkeit und Widerstreit bei Dilthey*. **Invited Lecture**, Dilthey-Forschungsstelle, Ruhr-Universität-Bochum (June 30, 1999)
- *Dasein und sein Anderes*. Aussprache zu Heidegger. **Conference Lecture**, Bergische-Universität-Wuppertal (June 12-13, 1999)
- *Heidegger und die Vereinzelung des Mitseins*. **Conference Lecture**, Doctoral student conference. Humboldt-Universität-Berlin (March 11-13, 1999)
- *Die Auseinandersetzung mit dem Anderen: Von Heideggers Konzeption des Mitseins zur Agonistik der Differenzierung*. **Conference Lecture**, The Other. University of Münster (Feb. 26-28, 1999)
- *Die Frage nach der Begründbarkeit der Geisteswissenschaften und der Unbegründbarkeit des Lebens bei Wilhelm Dilthey*. **Invited Lecture**, University of Dortmund (Feb. 22, 1999)