

## [Get 75% of students to turn on cameras]

### Section 3.8: Quantifiers

- Know basic terminology: existential quantifier, universal quantifier
- Write statements symbolically using quantifiers. Translate symbolic statements involving quantifiers into English.
- Write negations of quantified statements using the rules given in Section 3.8.3.

Suppose  $p$  is a proposition over the universe  $U$ .

What does  $(\forall x)_U p(x)$  mean?

..?..

For all  $x$  in  $U$ ,  $p(x)$  is true.

The upside-down “A” stands for **All**.

What does  $(\exists x)_U p(x)$  mean?

..?..

There exists an  $x$  in  $U$  for which  $p(x)$  is true.

The backwards “E” stands for **Exists**.

Another way of saying it:

$(\forall x)_U p(x)$  means  $T_p = U$ .

$(\exists x)_U p(x)$  means  $T_p \neq \emptyset$ .

If the universe  $U$  is finite, say  $U = \{a_1, a_2, \dots, a_n\}$ , then

$(\forall x)_U p(x)$

is a short way of saying

$p(a_1) \wedge p(a_2) \wedge \dots \wedge p(a_n)$ ,

while

$(\exists x)_U p(x)$

is a short way of saying

$p(a_1) \vee p(a_2) \vee \dots \vee p(a_n)$ .

We pronounce  $(\forall x)_U p(x)$  as “For all  $x$  belonging to  $U$ ,  $p(x)$  is true”, and we pronounce  $(\exists x)_U p(x)$  as “There exists an  $x$  belonging to  $U$  such that  $p(x)$  is true.”

(Don’t leave out the “such that”!)

One of De Morgan's Laws says that

$$\neg (p \wedge q) \Leftrightarrow \neg p \vee \neg q$$

which implies

$$\neg (p \wedge q \wedge r) \Leftrightarrow \neg p \vee \neg q \vee \neg r$$

etc. The version of this that applies to propositions over a universe  $\{a_1, a_2, \dots, a_n\}$  is

$$\neg (p(a_1) \wedge \dots \wedge p(a_n)) \Leftrightarrow \neg p(a_1) \vee \dots \vee \neg p(a_n)$$

so that

$$\neg (\forall x)_U p(x) \Leftrightarrow (\exists x)_U (\neg p(x));$$

similarly

$$\neg (\exists x)_U p(x) \Leftrightarrow (\forall x)_U (\neg p(x)).$$

Questions on 3.8?



## Group work: 3.8.1

(<http://jamespropp.org/2190/3.8.1.png>)

Let  $C(x)$  be “ $x$  is cold-blooded,” let  $F(x)$  be “ $x$  is a fish,” and let  $S(x)$  be “ $x$  lives in the sea.”

- (a) Translate into a formula: Every fish is cold-blooded.
- (b) Translate into English:  $(\exists x)(S(x) \wedge \neg F(x))$ .
- (c) Translate into English:  $(\forall x)(F(x) \rightarrow S(x))$ .

..?..

Let's do (c) first.

(c):

..?..

“All fish live in the sea.”

(a):

..?..

$(\forall x) (F(x) \rightarrow C(x))$

(b):

..?..

“There's a sea-dwelling creature that isn't a fish.”

Double quantifiers: Suppose  $U = \{a,b\}$ ,  $V = \{1,2\}$ , and  $p$  is some proposition that takes two inputs, one from  $U$  and one from  $V$ . Then

$$(\forall x)_U ((\exists y)_V p(x,y))$$

(“For all  $x$  in  $U$ , there exists a  $y$  in  $V$  such that  $p(x,y)$  is true”) means

$$((\exists y)_V p(a,y)) \wedge ((\exists y)_V p(b,y))$$

which means

$$(p(a,1) \vee p(a,2)) \wedge (p(b,1) \vee p(b,2)).$$

Likewise,

$$(\exists x)_U ((\forall y)_V p(x,y))$$

(“There exists an  $x$  in  $U$  such that for all  $y$  in  $V$ ,  $p(x,y)$  is true”) means

$$((\forall y)_V p(a,y)) \text{ or } ((\forall y)_V p(b,y))$$

which means

$$(p(a,1) \wedge p(a,2)) \vee (p(b,1) \wedge p(b,2)).$$

Is the proposition

$$(1) (\exists y)_{\mathbb{Z}} (\forall x)_{\mathbb{Z}} (x+y \text{ is even})$$

true or false?

..?..

False. (What if  $x$  is  $y+1$ ?)

What about the proposition

$$(2) (\forall x)_{\mathbb{Z}} (\exists y)_{\mathbb{Z}} (x+y \text{ is even})?$$

..?..

True. (Just take  $y=x$ .)

But (2) is just (1) with the quantifiers reversed.

Moral: The order of quantifiers matters!

Group work: 3.8.4(ab) (6 minutes)

(<http://jamespropp.org/2190/3.8.4.png>)

Let the universe of discourse,  $U$ , be the set of all people, and let  $M(x, y)$  be “ $x$  is the mother of  $y$ .”

Which of the following is a true statement? Translate it into English.

(a)  $(\exists x)_U((\forall y)_U(M(x, y)))$

(b)  $(\forall y)_U((\exists x)_U(M(x, y)))$

(c) Translate the following statement into logical notation using quantifiers and the proposition  $M(x, y)$ : “Everyone has a maternal grandmother.”

..?..

Assertion (a) says that there’s a single person who is EVERYONE’S mother (including her own!); this is false.

Assertion (b) says that everyone has a mother, which is true.

(Note: Neither of the two assertions asserts that every mother has a child.)

Recall:

$(\forall x)_U p(x)$  is equivalent to  $T_p = U$ .

$(\exists x)_U p(x)$  is equivalent to  $T_p \neq \emptyset$ .

In the case where  $U$  is itself empty, the former holds ( $T_p$  and  $U$  are both the empty set).

If  $U$  is the empty set then  $(\forall x)_U p(x)$  is (vacuously) true no matter what  $p$  is, and  $(\exists x)_U p(x)$  is false no matter what  $p$  is.

Example:  $U$  is the set of unicorns (the empty set).

Let  $p(x)$  be the proposition “ $x$  is pink”.

Then  $(\forall x)_U p(x)$  (“All unicorns are pink”) is true, while

$(\exists x)_U \neg p(x)$  (“There exists a non-pink unicorn”) is false.

Compare with the vacuously true implication “If Mary is a unicorn, then Mary is pink.”

Group work: 3.8.7(a) (7 minutes)

(see <http://jamespropp.org/2190/3.8.7.png>)

What do the following propositions say, where  $U$  is the power set of  $\{1, 2, \dots, 9\}$ ? Which of these propositions are true?

(a)  $(\forall A)_{U|A| \neq |A^c|}$ .

[REDACTED]

[REDACTED]

Note:  $A$  is an element of the universe  $U$ , which is to say, it is a subset of  $\{1, 2, 3, 4, 5, 6, 7, 8, 9\}$ .

Don't confuse *numbers* with *sets of numbers* or confuse *sets of numbers* with *sets of sets of numbers*. If  $a$  is a number,  $|a|$  is its absolute value; if  $A$  is a set,  $|A|$  is its cardinality.

Also note that in this problem,  $A^c$  means  $\{1, 2, \dots, 9\} - A$ ; that is, the set of elements of  $\{1, 2, \dots, 9\}$  that aren't in  $A$ .

That is, for purposes of interpreting the symbol  $A^c$ , the "universe" is  $\{1, 2, \dots, 9\}$ .

..?..

By the Inclusion-Exclusion Formula,

$$|A \cup B| = |A| + |B| - |A \cap B|,$$

so taking  $B=A^c$  we get

$$|A \cup A^c| = |A| + |A^c| - |A \cap A^c|;$$

but  $A \cup A^c$  is  $\{1,2,3,\dots,9\}$ , with cardinality 9, while  $A \cap A^c$  is the empty set, with cardinality 0, so the inclusion-exclusion formula becomes

$$9 = |A| + |A^c| - 0,$$

or just  $|A| + |A^c| = 9$ .

If  $|A| = |A^c|$ , then we have  $2|A| = |A| + |A| = 9$ , or  $|A| = 9/2$ , which is impossible. This contradiction shows that  $|A| \neq |A^c|$ . Since we have shown that, for all elements  $A$  of the power set of  $\{1,2,\dots,9\}$ ,  $|A| \neq |A^c|$ , we have proved that  $(\forall A) |A| \neq |A^c|$ . So the assertion is TRUE.

(A variant proof argues that when  $|A|$  is odd  $|A^c|$  is even and vice versa, so they can't be equal.)

Group work: 3.8.7(b) (7 minutes)

What do the following propositions say, where  $U$  is the power set of  $\{1, 2, \dots, 9\}$ ? Which of these propositions are true?

[REDACTED]

(b)  $(\exists A)_U(\exists B)_U(|A| = 5, |B| = 5, \text{ and } A \cap B = \emptyset)$ .

[REDACTED]

..?..

If  $A, B$  are subsets of  $\{1, 2, \dots, 9\}$  of cardinality 5 with  $A \cap B = \emptyset$ , we have  $|A \cup B| = |A| + |B| - |A \cap B| = 5 + 5 - 0 = 10$ . But since  $A \cup B$  is a subset of  $\{1, 2, \dots, 9\}$ ,  $|A \cup B| \leq 9$ . This contradiction shows that no such sets  $A, B$  exist. So the assertion is FALSE.

The first exam will cover sections 1.1 through 3.9